2019 REAL PROPERTY DECREASES

TO BOARD 08/03/20

EXHIBIT "A"

| | | | | | | MADISON | | | | | |
|---------|------|-------------------|------------------------------------|---------------------|---------------|---------|-------------|--------------------------|------------------|------------------|----------|
| | | LANDROLL CHANGES | NORMAN A. CANNADY, JR TAX ASSESSOR | | REAL PROPERTY | | 2019 ROLL | | SECULIEN XEEDENE | Meson on a track | |
| | | | | | | | PAGE 1 | July 24, 2020 | | | |
| PAGE | LINE | OWNERS NAME | PARCEL NUMBER | ASSESSMENT AS | ON ROLL | | AMOUNT | REASON | CODE | RQST NO. | TAX DIST |
| | | | | IMPROVEMENTS | LAND | TOTAL | 0F | FOR | | | |
| GROUP 2 | 2019 | AUGUST- DECREASES | | | | | CHANGE | CHANGE | | | |
| | | | | | | | | | | | |
| PAGE 1 | +-, | CHINOPULOS NICK | 072H-27C-046/00.00 | 11967 | 13260 | 25227 | I -8409 | 10% FORM 2019 | 2 | 53642-19 | 1RM |
| PAGE 1 | | BROWN LARON KINTA | 081H-34 -178/00.00 | 35420 | | | | 10% FORM 2019 | 2 | 11128-19 | |
| PAGE 1 | | DISMUKE WILLIE | 105G-35- 011/02.00 | 10607 | 2250 | 12857 | -4286 | 10% FORM 2019 | 2 | 53419-19 | 5M |
| PAGE 1 | 1 | 1 | | | | | | | | | |
| PAGE 1 | 5 | 5 | | | | | | | | | |
| PAGE 1 | 6 | 5 | | | | | | | | | |
| PAGE 1 | 7 | 7 | | | | | | | | | |
| PAGE 1 | 3 | 3 | | | | | | | | | |
| PAGE 1 | 5 | | | | | | | | | | |
| PAGE 1 | 10 | | | | | | | | | | |
| TOTAL | | | | | | | \$ (26,502) | TO BOS - AUGUST 03, 2020 | | | |

Clerk of the Board of Supervisors of said County

Please Submit in Duplicate PETITION FOR REDUCTION OF ASSESSMENT

| Property of | N | | | | Or Assessivien i | Road Dist. | |
|-----------------------------|---------------------------|----------------------------------------------|-----------------|------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|
| STATE OF N | | | | | | | |
| | | MADISON | | | | | |
| Now comes | Norman . (Tax Assessor | A. Cannady, Jr. a - Affiant - Taxpayer) | and applies fo | r a reduction | in the assessments | | |
| against the p | etitioners | of the <u>RE</u> | AL PROPER | <u>.TY</u> A | ssessment Roll for th | ne year <u>2019.</u> | |
| PER ATTACHE | ED FORM 60- | 606 | TOTAL | : \$ 26,502 | | | |
| STATE OF | MISSISSI | PPI | AFFIDAVIT | FOR CHAN | NGE | | |
| COUNTY (| | | | | | | |
| COUNTIC | JI WIADI. | Parcel Number | · · · | Land | Improvements | Total | Change |
| Page | Line | | | Value | Improvements | Value | Change |
| | | VARIOUS | | | | | |
| Owner | VA | RIOUS | Reason fo | or change | VARIOUS | | |
| | | hereby made by, o wear to and certify | | | | or reduction of | assessment, and the |
| AFFIANT_ | | | | | TAXPAYER | | |
| Witness my | signature | this the 3F | RD | day of | AUGUST | 2020 | |
| TAX ASSE | SSOR | Marin A. | Carmet | A. N | IORMAN A. CANI | NADY, JR. TA | X ASSESSOR |
| | | | | | | | |
| STATE OF N | MISSISSIP | β _I | | | | | |
| COUNTY O | F | MADISON | | | | | |
| | | | ORD | ER | | | |
| | | the Board of Supervi e changed or reduced | | lence, both ora | l and documentary, of | fered in support o | of said application that |
| IT I | s, therei | FORE, ORDERED b | y the Board of | Supervisors o | fM | ADISON | |
| | | t a total reduction of | the assessmen | t of said roll o | f <u>\$ 26,502.</u> | | |
| | _ | for the year 2019. | | | | | Constitution The |
| Clerk of this this County i | Board is he s hereby au | reby authorized and thorized and | directed to cha | ange the origin | two copies of this ord al Assessment Roll in ossession to conform v axes, and Homestead E | his office, and the vith the provision: | e Tax Collector of s of this order, and |
| | ORDE | ERED AND ADJUD | GED this the _ | da | ay of | , 2020. | |
| | | | | _ | | | |
| | | | | (I | President of the Boar | rd of Supervisor | rs) |
| | | | CLER | K'S CERTII | FICATE | | |
| I, _ | Ronny | Lott, Clerk of | the Board of | Supervisors | ofMADISON | County, | State of Mississippi, |
| | | | | _ | | | visors, passed on the |
| | | | | | | | of said Board, |
| now on file | in the offi | ce of said Clerk in | the | of | in s | aid County. | |
| Wit | ness my h | and and official sea | al this | day of | | . 202 | 0 |